



DEPED NUEVA ECIJA  
**RELEASED**  
 SEP 05 2016

August 31, 2016

DIVISION MEMORANDUM  
 No. 230 s. 2016

**RECORDS SECTION**

**DIVISION RANKING FOR JUNIOR HIGH SCHOOL TEACHER I POSITIONS-BATCH II  
 FOR SCHOOL YEAR 2016-2017**

To: Assistant Schools Division Superintendents  
 Chief Education Supervisors, CID/SGOD  
 Education Program Supervisors/Specialists  
 Secondary School Principals/OIC/HT/  
 All others concerned

1. This is to announce the **Division Ranking for Junior High School Teacher I Positions-Batch II on some learning areas, specifically in English, Filipino, Mathematics, Araling Panlipunan, MAPEH and TLE-ICT & IA for School Year 2016-2017.**
2. The **DepEd Order No. 7, s. 2016** entitled "*Hiring Guidelines for Teacher I Positions Effective School Year 2015-2016*" shall be used as the primary policy in the evaluation and selection of teachers.
3. In the event that there would be available teaching positions in the schools division after the implementation of DepEd Order No. 7, s. 2015, **DepEd Order No. 22, s. 2015** entitled "*Hiring Guidelines for Remaining Teacher I Positions Effective 2015-2016*" shall be used.
4. In relation to this, interested applicants may submit their written application with the Applicant Number indicated (upon registration to the Department's online system at [application.deped.gov.ph](http://application.deped.gov.ph)) with the supporting documents that shall be arranged properly according to the given list stated in the **paragraph 5.2 of DepEd Order No. 7, s. 2015** to the head of secondary school **on or before September 16, 2016.**
5. Each applicant shall also submit certification of grades indicating the computed general weighted average (GWA) duly signed by the College/University Registrar from the school where they obtained their Bachelor's degree.
6. Each secondary school shall have its Screening Committee to scrutinize the completeness, validity and authenticity of the submitted documents of each applicant. The schools shall forward the application documents to the SDO's Record Section **on or before September 23, 2016.**
7. The schedule of demonstration teaching, interview and demonstration of specialized skills of the applicants shall be in the following dates and venues:

Date	Venue
September 27, 2016	Talavera National High School for CD I & II
September 28, 2016	Gen. Tinio National High School for CD III & IV



8. Folders of the applicants shall be properly prepared and coded as follows:

School: \_\_\_\_\_

Major: \_\_\_\_\_

Number: \_\_\_\_\_

9. The composition of the Division Selection Committee shall be the following:

Overall Chair : **Johanna N. Gervacio, Ph.D. , OIC ASDS**

Members : Reynaldo S. Reyes, EPS I

Charina S. Sogue, EPS I

Laberne Ladignon, OIC EPS I

EPS per Learning Area

Celia M. Inducil, NEPSSA President:

NESSHT President

Mary Grace R. Uera, DPTA President

10. Attach to this memorandum is the uniform score sheet that shall be attached in the folder of each applicant prepared and duly signed by the School Screening Committee.

11. Retention of scores from the previous ranking will NOT be allowed.

12. The schedule of English Proficiency Test (EPT) is to be announced later.

13. For immediate dissemination, guidance and strict compliance.



**RONALDO A. POZON, Ph.D., CESO V**  
Schools Division Superintendent

JNG\_Memo\_Ranking of JHS Teacher I Positions-Batch II  
OSDS\_003\_August\_31\_2016



DEPED NUEVA ECIJAL  
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Enclosure No.1 to Division Memorandum No. \_\_\_\_\_, s. 2016

## SCORE SHEET

Name of Teacher Applicant : \_\_\_\_\_ Position Applied : \_\_\_\_\_

Address : \_\_\_\_\_ Major : \_\_\_\_\_

School: \_\_\_\_\_ Contact No.: \_\_\_\_\_

CRITERIA	POINTS	SCHOOL SCREENING COMMITTEE		DIVISION SELECTION COMMITTEE	
		Points	Equivalent Points	Points	Equivalent Points
A. Education	20	BS _____ MA/MS _____ Doctoral _____	_____	_____	_____
B. Teaching Experience	15	<b>Public</b> <b>No. of Months</b>			
		MLSB/PLSB _____			
		Additional points _____			
		KVT _____			
		Additional points _____	_____		
		Substitute _____			
<b>Sub-Total</b>		_____		_____	
<b>Private</b>		_____		_____	
<b>TOTAL</b>					
<b>Public + Private =</b>		_____		_____	
C. LET/PBET Rating	15				
D. Specialized Training and Skills	10	Presentation of Documents _____ Demonstration of Skills _____	_____	_____	_____
E. Interview	10				
F. Demonstration Teaching	15				
G. Communication Skills	15				
<b>TOTAL</b>	<b>100%</b>				

Reference: DepEd Order No. 7, s.2015

\_\_\_\_\_  
Chair, Sch. Screening Committee

\_\_\_\_\_  
Chair, SDO Selection Committee

