



Republic of the Philippines  
**DEPARTMENT OF EDUCATION**  
Region III



**SCHOOLS DIVISION OF NUEVA ECIJA**

Old Capitol Compound, Burgos Avenue, Cabanatuan City 3100

September 6, 2016

**DIVISION MEMORANDUM**

No. 238, s. 2016

DEP-ED-NUEVA ECIJA  
**RELEASED**  
SEP 06 2016

**DIVISION ORIENTATION ON THE IMPLEMENTATION OF THE  
SCHOOL-BASED FEEDING PROGRAM**

**RECORDS SECTION**

To: **Public Schools District Supervisors  
Elementary School Principals/OIC's/TIC's  
Secondary School Principals  
BAC Chairs**

1. In line with the Implementation of the Nutrition Program, a Division Orientation on the Implementation of the School-Based Feeding Program for SY 2016-2017 is set on the following dates and venues.  
  
September 14, 2016 –8:30 AM – Aliaga CS – CD I  
September 15, 2016-8:30 AM-Llanera CS-CD II  
September 16, 2016-8:30 AM-Sta. Rosa NHS-CD III  
September 19, 2016-8:30 AM-Peñaranda CS-CD IV
2. The objectives of this orientation are:
  - a. to ensure accuracy of BMI Computation;
  - b. to discuss the revised implementing guidelines of the School-Based Feeding Program; and
  - c. to prepare an accurate and transparent Nutrition Report.
3. The participants are the following:
  - a. Public Schools District Supervisors
  - b. School Heads of recipient schools
  - c. One Nutrition Coordinator per district
  - d. One BAC Chair per school concerned.
4. The traveling expenses of the participants shall be charged against local/school canteen funds subject to the usual accounting and auditing rules and regulations.
5. The training matrix and the schedule participants are found in the Inclosures.
6. Immediate and wide dissemination of this Memorandum is desired.

  
**RONALDO A. POZON, Ph. D., CESO V**  
Schools Division Superintendent



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Inclosure No. 1 to Division Memorandum No. \_\_, s. 2016

### **Division Orientation on the Implementation of the School-Based Feeding Program**

**September 14-19, 2016**

8:30-9:00 AM – Registration

9:00-9:30 – Opening Program

9:30-12:00- Orientation Proper

#### **Topics**

##### **Overview, Background/Rationale/Updates and Guidelines of the School-Based Feeding Program**

- Medical Team-Dr. Antonio U. Felix, Dr. Robert A. Flores III, Nurse In-charge

##### **Mode of Procurement**

- Mrs. Marah M. Pacson-Accountant III & Company

##### **Food Preparation and Safety**

- Catalina S. Patiag, Ph. D. - EPS, TLE/EPP-H.E.

##### **Downloading/Utilization/Liquidation of Funds**

- Mrs. Marah M. Pacson-Accountant III & Company